

# *Public Notice*

## *Ashburton District Plan - Plan Change 5*

Ashburton District Council has prepared **Plan Change 5 – Transportation** to its Operative District Plan (2014). The change covers the following areas:

- Consequential amendments to various sections resulting from the implementation of the National Policy Statement on Urban Development
- Provision of mobility parking and cycle parking standards
- Provision for the assessment of high trip generating activities
- Updates to the Roading Hierarchy tables in the Transportation section.

Council wishes to invite further submission on decisions received during the initial statutory consultation.

Further submissions may only be lodged by the following persons/organisation:

- Any person representing a relevant aspect of the public interest; and
- Any person that has an interest in the proposal greater than the interest that the general public has; and
- The local authority itself.

Further submissions must be limited to matters either in support of or in opposition to the submissions and must be in Form 6 of the Resource Management Act 1991.

A summary of these submissions and further submission forms are available from the ADC website: <https://www.ashburtondc.govt.nz> or can be sent on request.

Further submissions may be:

- Posted to: Planning Team, Ashburton District Council, PO Box 94, Ashburton 7740
- Delivered to: Council Offices at 5 Baring Square West, Ashburton
- Emailed to: [info@adc.govt.nz](mailto:info@adc.govt.nz)

Further submissions must be received by the Council no later than 5pm, **Friday 16 June 2023**.

If you make a further submission, a copy must be sent to the person/s who made the original submission no later than 5 working days after a copy is provided to Ashburton District Council.

Following the close of further submissions, a report will be prepared on the proposal and a hearing date will be set and notified to all submitters and 'further submitters' who wish to be heard.

**Jane Donaldson**  
**Group Manager – Compliance and Development**