

RMA Form 5

## Submission on Proposed Plan Change 5 to the Operative Ashburton District Plan

Clause 6 of the First Schedule, Resource Management Act 1991

To: Ashburton District Council

### Note to person making submission:

The submission period for Proposed Plan Change 5 closes **5pm Friday 28<sup>th</sup> April 2023**.

Your submission (or part of your submission) may be struck out if the Council is satisfied that at least one of the following applies to the submission (or part of the submission):

- It is frivolous or vexatious.
- It discloses no reasonable or relevant case.
- It would be an abuse of the hearing process to allow the submission (or the part) to be taken further.
- It contains offensive language
- It is supported only by material that purports to be independent expert evidence, but has been prepared by a person who is not independent or who does not have sufficient specialised knowledge or skill to give expert advice on the matter.

### 1. Submitter Details

*Please note: all fields marked with an asterisk (\*) are compulsory:*

Name of submitter(s)\* \_\_\_\_\_

Submitter address\* \_\_\_\_\_

\_\_\_\_\_

City/Town\* \_\_\_\_\_ Postcode\* \_\_\_\_\_

Contact name (if different from above) \_\_\_\_\_

Contact organisation (if different from above) \_\_\_\_\_

Contact email address \_\_\_\_\_

Contact address (if different from above) \_\_\_\_\_

\_\_\_\_\_

City/Town \_\_\_\_\_ Postcode \_\_\_\_\_

Contact phone number \_\_\_\_\_

**Please Note** that by making a submission your personal details, including your name and address, will be made publicly available in accordance with the Resource Management Act 1991. This is because, under the Act, any further submission supporting or opposing your submission must be forwarded to you as well as to the Council.

While all information in your submission will be included in papers which are available to the media and public, your submission will be used only for the purposes of the Plan Change Process.

**2. Trade Competition Declaration\***

**Part A**

I could not gain an advantage in trade competition through this submission. (If you tick this box please proceed straight to Section 3 of this form).

OR

I could gain an advantage in trade competition through this submission. (If you tick this box please complete Part B).

**Part B** *(please strikeout the following option that does not apply to you).*

I **am / am not** directly affected by an effect of the subject matter of the submission that:

- (a) Adversely effects the environment; and
- (b) Does not relate to trade competition or the effects of trade competition.

**Note:** *If you are a person who could gain an advantage in trade competition through the submission, your right to make a submission may be limited by clause 6(4) of Part 1 of Schedule 1 of the Resource Management Act 1991.*

**3. Hearing options\***

Do you wish to be heard in support of your submission? *If you choose yes, you can choose not to speak when the hearing date is advertised.*

Yes    No

If others are making a similar submission would you considered presenting a joint case with them at the hearing? *You can change your mind once the hearing has been advertised.*

Yes    No

**4. Submission Details \***

Yes I am enclosing further supporting information to this submission form.

The specific provisions of the proposal that my submission relates to (please give details):

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My position on this provision is:

- Oppose in part
- Oppose in full
- Support in part
- Support in full

The reason for my/our submission are (please give details):

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I seek the following decision from the local authority (please give precise details):

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**Signature of Submitter** (or person authorised to sign on behalf of submitter):

\_\_\_\_\_ **Date:** \_\_\_\_\_

**Note:** *A signature is not required if you make your submission by electronic means.*

Please return this form no later than **5pm Friday 28<sup>th</sup> April 2023**

- Scan and email it to [info@adc.govt.nz](mailto:info@adc.govt.nz) (Subject Line: Proposed Plan Change 5)
- Post it to Ashburton District Council, Planning Team, P.O. Box 94, Ashburton 7740
- Deliver to Council Offices at 5 Baring Square West, Ashburton