

RMA Form 5

## Submission on Proposed Plan Change 7 to the Operative Ashburton District Plan

Clause 6 of the First Schedule, Resource Management Act 1991

To: Ashburton District Council

## Note to person making submission:

The submission period for Proposed Plan Change 5 closes 5pm Wednesday 1st October 2025.

Your submission (or part of your submission) may be struck out if the Council is satisfied that at least one of the following applies to the submission (or part of the submission):

- It is frivolous or vexatious.
- It discloses no reasonable or relevant case.
- It would be an abuse of the hearing process to allow the submission (or the part) to be taken further.
- It contains offensive language
- It is supported only by material that purports to be independent expert evidence, but has been prepared
  by a person who is not independent or who does not have sufficient specialised knowledge or skill to give
  expert advice on the matter.

## 1. Submitter Details

<u>Please note:</u> all fields marked with an asterisk (*) are compulsory:
Name of submitter(s)* Sudith Anthea Kingsbury
Submitter address* 13 Country Place
Allenton
City/Town* Ashburton Postcode* 7700
Contact name (if different from above)
Contact organisation (if different from above)
Contact email address jakingsburyoxtra.co.nz
Contact address (if different from above)
City/TownPostcode
Contact phone number
Please Note that by making a submission your personal details, including your name and address, will be made

publicly available in accordance with the Resource Management Act 1991. This is because, under the Act, any further submission supporting or opposing your submission must be forwarded to you as well as to the Council.

While all information in your submission will be included in papers which are available to the media and public, your submission will be used only for the purposed of the Plan Change Process.



## 2. Trade Competition Declaration\*

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(a) (b)

3.

☑ I could not gain an advantage in trade competition through this submission. (If you tick this box please proceed straight to Section 3 of this form).
OR
$\Box$ I could gain an advantage in trade competition through this submission. (If you tick this box please complete Part B).
Part B (please strikeout the following option that does not apply to you).
I am / am not directly affected by an effect of the subject matter of the submission that:
Adversely effects the environment; and  Does not relate to trade competition or the effects of trade competition.
<b>Note:</b> If you are a person who could gain an advantage in trade competition through the submission, your right to make a submission may be limited by clause 6(4) of Part 1 of Schedule 1 of the Resource Management Act 1991.
Hearing options*
Do you wish to be heard in support of your submission? If you choose yes, you can choose not to speak when the hearing date is advertised.
☑ Yes □ No
If others are making a similar submission would you considered presenting a joint case with them at the hearing? You can change your mind once the hearing has been advertised.
☑ Yes □ No
4. Submission Details *
$\square$ Yes I am enclosing further supporting information to this submission form.
The specific provisions of the proposal that my submission relates to (please give details):
since my submission delivered to Council on
the 17th of September 2025, I have been made
aware, by a retired E.A. Inspector that a High Voltage cable (Approximately 11,000 Vacutts) was installed by the late Me Bob Robinson, before the Coniston Subdivision was started. This cable I am led to believe provided the power to Coniston Farms irrigation system a I am told it will be very expensive to replace.  I do not see any mention of this in the data
Presented so far or any easement for this I believe it runs along the boundary between

the Coniston Waters most northern boundary and the southern boundary of the proposed coniston Park.



My position on this provision is:	
☐ Oppose in part	
☑ Oppose in full	
☐ Support in part	
☐ Support in full	
The reason for my/our submission are (please give details):	
I am a neighbour of the Coniston Park a have make of concern a being about the number of how too has now become 160.  We can observe the lack the property for both sto have concerns for the sew	iany environmental imisted originally ses proposed of drainage on my water a serage capacity.
Keep it as form land, wh	nich was the
original proposal.	· 1



 $\textbf{Signature of Submitter} \ (\text{or person authorised to sign on behalf of submitter}):$ 

Jalding	shun	1	Date:	01-	10 -	2025	,

Note: A signature is not required if you make your submission by electronic means.

Please return this form no later than 5pm Wednesday 1st October 2025

- Scan and email it to <a href="mailto:info@adc.govt.nz">info@adc.govt.nz</a> (Subject Line: Proposed Plan Change 7)
- Post it to Ashburton District Council, Planning Team, P.O. Box 94, Ashburton 7740
- Deliver to Council Offices at 2 Baring Square East, Ashburton