

28th October 2011

**NOTICE OF HEARING:
HEARING ON THE RURAL SECTION OF THE PROPOSED ASHBURTON DISTRICT
PLAN**

Please be advised that this hearing is on the Rural Section excluding Landscapes, Residential Density, Biodiversity (i.e. vegetation clearance) and Geoconservation. These matters will be/have been heard at other hearings.

The hearing will be held on **Wednesday 16th November 2011**, commencing at **9.30 am** in the **Council Chamber** at **Ashburton District Council, Baring Square West, Ashburton.**

Please refer to the enclosed timetable to find out the time allocated for you to present your submission. It is requested that you arrive at least 15 minutes prior to your allotted time in case the previous submitter finishes early. If you have written material, please bring along at least six copies.

Council has enclosed the following documents to assist you in preparing for the hearing:

- Timetable of the day.
- Officer's report, which analyses submissions and further submissions and provides recommendations to Council on this section of the Plan.
- Preface to Officer's report, which includes background information on the review process.
- Guidance to submitters on the hearing process.

Copies of the hearing timetables and Officer's reports are also available on the Council's website along with further information and updates: www.ashburtondc.govt.nz.

If you no longer wish to attend the hearing or are no longer available on the date of the hearing, please contact Aimee Grigg at Ashburton District Council as soon as possible (Email: Aimee.Grigg@adc.govt.nz, Phone: 03 307 7714).

If you have any questions, please do not hesitate to contact the writer.

Yours faithfully
ASHBURTON DISTRICT COUNCIL

John McKenzie
Environmental Services Manager