

2<sup>ND</sup> September 2011

Dear Sir, Madam

**NOTICE OF HEARING:  
HEARING ON THE RURAL DENSITY PROVISIONS IN THE RURAL SECTION AND  
RURAL SUBDIVISION PROVISIONS IN THE SUBDIVISION SECTION OF THE  
PROPOSED ASHBURTON DISTRICT PLAN**

The hearings will be held on the following days:

- **Tuesday 20<sup>th</sup> September and Wednesday 21<sup>st</sup> September 2011, and**
- **Wednesday 12<sup>th</sup> October and Thursday 13<sup>th</sup> October 2011**

in the **Council Chamber** at **Ashburton District Council, Baring Square West, Ashburton**, commencing at **9.30am**.

**Please be advised that this hearing is on the Rural Density standard (3.10.1) and Rural Subdivision standards (9.9.1a) ONLY** and all other rural matters and mapping issues such as the Rural A/B boundary will be heard at later dates.

Please refer to the enclosed timetable to find out the time allocated for you to present your submission. It is requested that you arrive at least 15 minutes prior to your allotted time in case the previous submitter finishes early. If you have written material, please bring along at least six copies.

Council has enclosed the following documents to assist you in preparing for the hearing:

- Timetable of the day.
- Officer's report, which analyses submissions and further submissions and provides recommendations to Council on this section of the Plan.
- Preface to Officer's report, which includes background information on the review process.
- Guidance to submitters on the hearing process.

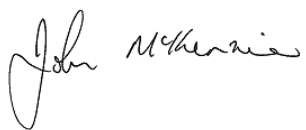
Copies of the hearing timetables and Officer's reports are also available on the Council's website along with further information and updates: [www.ashburtondc.govt.nz](http://www.ashburtondc.govt.nz).

If you no longer wish to attend the hearing or are no longer available on the date of the hearing, please contact Aimee Grigg at Ashburton District Council as soon as possible (Email: [Aimee.Grigg@adc.govt.nz](mailto:Aimee.Grigg@adc.govt.nz), Phone: 03 3077 714).

If you have any questions, please do not hesitate to contact the writer.

Yours faithfully

**ASHBURTON DISTRICT COUNCIL**



John McKenzie  
Environmental Services Manager