



# ASHBURTON DISTRICT COUNCIL

5 Baring Square West, Ashburton, New Zealand  
e-mail info@adc.govt.nz Website www.ashburtondc.govt.nz

## APPLICATION FOR RETIREMENT HOUSING

I/WE \_\_\_\_\_  
Surname First Names  
\_\_\_\_\_  
Surname First Names  
\_\_\_\_\_  
Of \_\_\_\_\_  
Current Address \_\_\_\_\_

Solemnly and sincerely declare as follows:

### 1. PERSONAL DETAILS

Date/s of Birth \_\_\_\_\_ Present Age/s \_\_\_\_\_ years

Where Born \_\_\_\_\_

How long have you lived in Ashburton \_\_\_\_\_

### 2. PRESENT ACCOMMODATION

Address \_\_\_\_\_ Phone \_\_\_\_\_

Rented or Owned \_\_\_\_\_

If rented, Landlord's name and Address \_\_\_\_\_  
\_\_\_\_\_

Weekly Rental \$ \_\_\_\_\_ Why do you want to move? \_\_\_\_\_

### 3. PROPERTY

Do you own any property in New Zealand **YES / NO**

(If yes, Where?) \_\_\_\_\_

Is your property tenanted; **YES / NO** (If yes, what weekly rental do you receive?)

\$ \_\_\_\_\_

Who are your tenants? \_\_\_\_\_

Why do you not live there yourself? \_\_\_\_\_

### 4. INCOME DETAILS

Amount of pension per fortnight received \$ \_\_\_\_\_

Other regular income (weekly/fortnightly/monthly) \$ \_\_\_\_\_

Annual income from all sources \$ \_\_\_\_\_

Do you have the financial ability to provide your own accommodation in the open market (buy or rent) **YES / NO**



**Cash in Bank Accounts**

Bank \_\_\_\_\_ \$ \_\_\_\_\_

Bank \_\_\_\_\_ \$ \_\_\_\_\_

**Investments** (Please describe the nature of the investment fully and include their value)

Nature \_\_\_\_\_ \$ \_\_\_\_\_

Nature \_\_\_\_\_ \$ \_\_\_\_\_

**Real Estate**

Address \_\_\_\_\_ \$ \_\_\_\_\_

**Other Assets**

Nature \_\_\_\_\_ \$ \_\_\_\_\_

**AND** I make this solemn declaration conscientiously believing the same to be true and by virtue of the Oaths and Declarations Act 1957.

Declared at \_\_\_\_\_ ) \_\_\_\_\_  
) \_\_\_\_\_  
this \_\_\_\_\_ day of \_\_\_\_\_ 20 ) \_\_\_\_\_  
) \_\_\_\_\_ Applicant/s  
before me: ) \_\_\_\_\_

\_\_\_\_\_  
Solicitor of the High Court of New Zealand  
Registrar, Justice of the Peace

**5. REFERENCES**

References may be obtained from

(A) Name \_\_\_\_\_ (B) Name \_\_\_\_\_

Address \_\_\_\_\_ Address \_\_\_\_\_

\_\_\_\_\_

**6. IN THE EVENT OF AN ACCIDENT OR EMERGENCY PLEASE CONTACT:-**

Name \_\_\_\_\_ Telephone No. ( ) \_\_\_\_\_

Address \_\_\_\_\_

Relationship \_\_\_\_\_

